

1 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
2 **OF LITTLE ROCK, ARKANSAS:**

3 **Section 1.** The Mayor and City Clerk, and any other necessary City officials, are authorized to execute
4 any documents necessary to transfer the City's interest to the District in the land associated with a parking
5 deck at 7th and Scott Streets District which was built pursuant to LRO 14,974 (December 17, 1985) and is
6 more formally described as follows:

7 **Lots 7,8,9,10, 11 and 12, Block 7, Original City of Little Rock.**

8 **Section 2.** The Mayor and City Clerk, and any other necessary City officials, are authorized to execute
9 any documents necessary to accept title to and the donation of a Sculpture from the District to the City,
10 provided that this sculpture is to be displayed at the Arkansas Arts Center in MacArthur Park, or as may be
11 relocated by the City but never to be removed from the corporate limits of the City of Little Rock, Arkansas.

12 **Section 3.** By virtue of these successful completion of the actions set forth in Section 1 and 2 of this
13 resolution, the City waives and forever discharges and right, title, interest, claim, cause of action, of any
14 nature whatsoever, including but not limited to any fees and costs, because of the lease agreement for the
15 parking deck identified in Section 1 of this resolution.

16 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
17 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-
18 dication shall not affect the remaining portions of the resolution which shall remain in full force and effect
19 as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the reso-
20 lution.

21 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
22 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

23 **ADOPTED: March 20, 2018**

24 **ATTEST:**

APPROVED:

25
26 _____
27 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

28 **APPROVED AS TO LEGAL FORM:**

29
30 _____
31 **Thomas M. Carpenter, City Attorney**

32 **A.**

33 **//**

34 **//**

35 **//**

36 **//**